Suncoast Gem and Mineral Society, Inc.

Application for Membership

Name: _____ _____ _____
Last Name First Name Spouse's Name

Address: _____ **City:**_____ **State**:____ **Zip:** _____

Phone: (____) _____ **Email:**_____

Occupation(s): Self: _____ Spouse:_____

Type of Membership: _____Adult Single ($15) _____Family ($20)

If Family, list names and ages of children under 18 years of age and living at home: _____
_____

WILL YOU DONATE TIME AND TALENT TO THE CLUB? _____ Yes _____ No

Reason for Joining	**Equipment Owned**	**Hobby Assets**
___ Share Mutual Interest	___ Saw	___ Will show gem and mineral collection to Club?
___ Education	___ Flat Lap/Cabber	___ Hobby slides, CD, VHS
___ Field Trips	___ Grinder	___ Other _____
___ Club House	___ Faceting Machine	
___ Club Administration	___ Other_____	

What other Clubs are you (or have you been) a member?_____

What position(s) have you held in other Clubs?_____

Service to the Club: It is understood by joining this Club (I/we) are willing to serve. The following committees have been checked where (I/we) have an interest and believe (I/we) can render assistance.

(Indicate all areas where you have an interest and can assist YOUR club)	
__ **A.** Serve as a Committee Chairman	__ **J.** Assisting Newsletter Editor (as needed)
__ **B.** Serve on a Committee.	__ **K.** Assist with Maintenance of the Club House.
__ **C.** Assist VP with monthly membership meeting program.	__ **L.** Assist in contacting membership by telephone.
__ **D.** Work with Field Trip Chairman on club trips.	__ **M.** Working as a Club Instructor (cabbing, faceting, wire wrap, silversmith, etc.)
__ **E.** Assist at annual show: Ticket Booth	__ **N.** Hospitality for Monthly Meetings (set-up coffee and supplies)
__ **F.** Assist at annual show: Information Booth	
__ **G.** Assist at annual show: Club Booth	
__ **H.** Assist at annual show: Hospitality Room	
__ **I.** Serve as Club Officer or Board Member/ Historian.	

References: Preferably local persons who are in the hobby.

Name: _____ Phone: _____

Name: _____ Phone: _____

Dues Paid? _____ Date: _____

_____ _____ _____
Membership Chairman Treasurer Date Elected to Club